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(CAMBRIDGE COMPANIONS TO PHILOSOPHY)**

Katlin Melara

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In that framework, Aquinas can follow the structure of the Aristotelian reasoning from sensible things in their mixture of actuality with potentiality to an actuality that has no potentiality. Some modern interpreters, it is true, find the union of the two incomprehensible.

Many authors and other famous literary figures wrote and signed letters by hand.

In this way it permeates the metaphysics of Aquinas through and. His explanation of "word" starts from Aristotle's well-known statement De interpretatione I, 16a4 that words are signs of the "passions" or "conceptions" of the soul. For instance, the name "substance" signifies a special mode of being, being per se.

If we restrict our attention to things which are related in this way, it will be

Geach The reasoning was based on nothing that was not seen in the sensible things themselves.